

SCC eFile  
(6/10)

**2011 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION**

211518349

1.) CORPORATION NAME:

**ARRO Consulting, Inc.**

DUE DATE: **8/31/2011**

SCC ID NO: **F1150673**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI**

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor**

**1111 East Main Street**

5.) STOCK INFORMATION

| CLASS  | AUTHORIZED |
|--------|------------|
| COMMON | 1,000      |

**RICHMOND, VA 23219**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**PA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 649 NORTH LEWIS RD, STE 100  
ATTN: CONSTANCE M. DOUGHER

CITY/ST/ZIP: LIMERICK, PA 19468-1234

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

☒ OFFICER

☒ DIRECTOR

NAME: G MATTHEW BROWN  
TITLE: PRESIDENT  
ADDRESS: 108 WEST AIRPORT ROAD  
CITY/ST/ZIP/CO: LITITZ, PA 17543-6822

☒ OFFICER

☒ DIRECTOR

NAME: CONSTANCE M DOUGHER  
TITLE: SR VP/S  
ADDRESS: 649 NORTH LEWIS RD, STE 100  
CITY/ST/ZIP/CO: LIMERICK, PA 19468-1234

☒ OFFICER

☐ DIRECTOR

NAME: SUSAN L LONG  
TITLE: SR VP/CFO  
ADDRESS: 108 WEST AIRPORT ROAD  
CITY/ST/ZIP/CO: LITITZ, PA 17543-

☒ OFFICER

☐ DIRECTOR

NAME: RICHARD D PARKS  
TITLE: SRVP  
ADDRESS: HUB PLAZA, 1101 OPAL COURT, 3RD FL  
CITY/ST/ZIP/CO: HAGERSTOWN, MD 21740-5941

☒ OFFICER

☐ DIRECTOR

NAME: DARRELL L. BECKER  
TITLE: VICE PRESIDENT  
ADDRESS: 108 W. AIRPORT RD.  
CITY/ST/ZIP/CO: LITITZ, PA 17543-

|  |  |   |                                   |
|--|--|---|-----------------------------------|
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO:   | BRADY L. FLAHARTY<br>VICE PRESIDENT<br>649 N. LEWIS RD.<br>SUITE 100<br>LIMERICK, PA 19468-1234    | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO:   | ALEX J. MORRISON<br>VICE PRESIDENT<br>50 BERKSHIRE COURT<br>SUITE 209<br>WYOMISSING, PA 19610-1219 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO:   | CYNTHIA L. ZAWROTUK<br>VICE PRESIDENT<br>108 WEST AIRPORT RD.<br>LITITZ, PA 17543-                 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO:   | PAUL F. RUFFINI<br>VICE PRESIDENT<br>108 WEST AIRPORT RD.<br>LITITZ, PA 17543-                     | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO:   | MENDI C. LOWE<br>Asst. VP<br>108 WEST AIRPORT RD.<br>17543, PA 17543-                              | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO:   | THOMAS V. YASHINSKY<br>Asst. VP<br>400 PINEBROOK PLACE<br>SUITE 8<br>ORWIGSBURG, PA 17961-         | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.  |  |   |                                   |
| /s/ CONSTANCE M DOUGHER<br>SIGNATURE OF DIRECTOR/OFFICER<br>LISTED IN THIS REPORT  | CONSTANCE M DOUGHER, SR<br>VP/S<br>PRINTED NAME AND CORPORATE<br>TITLE                             | 8/17/2011<br>DATE                           |                                   |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |  |   |                                   |